



YBN UNIVERSITY

Established by the Act of Government of Jharkhand Act 15, 2017
Gazette Notification No. 505, Dated 17th July 2017
As per Section 2(f) of UGC Act. 1956

SCHOOL OF AGRICULTURE AND ANIMAL HUSBANDRY

Ref.no. YBNU/AD/SOAG&AH/10012024/106

Date: 10/01/2024

NOTICE

This is for information to all students of B.Sc. Agriculture (Hons.) of session 2020-24, that the last date of submission of rough copy of ELP Report I & II will be 13/01/2024 (Saturday).

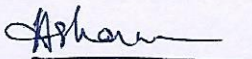
For this evaluation, contact to **DR. ABHA NUTAN KUJUR, ASST. PROF. SoAG&AH.**

Reminder:

- i. No any hardcopy will be submitted without proper evaluation.
- ii. In any case, direct submission of hardcopies without signature will lead to semester back.
- iii. Topics of both the ELP I & II for every student will be different
- iv. All dues semester fees must be clear before end semester viva –voce examination.

Copy to:

1. PA to VC/ Registrar/Deputy Registrar
2. Proctor/Dean Academic/ DSW/R&D
3. Director HR/ IQAC
4. Controller of Examination
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Associate Dean

School of AG&AH
ASSOCIATE
SCHOOL OF AGRICULTURE &
ANIMAL HUSBANDRY
Y.B.N. UNIVERSITY, RANCHI