



Criterion 5- Student Support and Progression

5.4.1 The Alumni Association/Chapter (registered and functional) has contributed significantly to the development of the Institution through financial and other support services during the last five years



Y B N UNIVERSITY

RAJAULATU, NAMKUM, RANCHI (Jharkhand)

Established by the Act. of Government of Jharkhand Act. 15, 2017

Gazette Notification No. 505, Dated 17 July 2017

As per Section 2(f) of UGC Act. 1956



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5.4.1 The Alumni Association/Chapters (registered and functional) has contributed significantly to the development of the Institution through financial and other support services during the last five years

Response:

Y.B.N. University, Ranchi, has greatly benefited from its Alumni Association, which plays a pivotal role in its growth and success. The association fosters strong ties between the institution and its graduates, enhancing academic excellence, infrastructure, and opportunities for current students. Its efforts align with the university's mission to develop future leaders and ensure the continuous improvement of campus life.

Objectives of the Alumni Association

1. **Increasing the Alumni Database:** The Alumni Association aims to consistently update its database, enabling the university to maintain contact with former students, many of whom hold leadership positions across various sectors. This database facilitates fundraising, feedback, and career guidance, ensuring effective alumni contributions toward institutional development.
2. **Building Resource Flow Channels:** The association works to establish efficient channels for resource sharing among alumni, encouraging collaboration on career opportunities, internships, and financial support for university initiatives.
3. **Achieving Global Recognition:** Alumni, who work worldwide, serve as ambassadors for the university, helping to elevate its global standing. Through their success stories and professional networks, alumni enhance the university's visibility and attract opportunities for growth.

Alumni Contributions to Institutional Development

1. **Financial Support and Donations:** Alumni have significantly supported the university financially, contributing in various forms such as monetary donations, books, and equipment. Their contributions have helped improve the university's infrastructure and academic resources, including the donation of books to the library.
2. **Infrastructural Improvements:** Alumni have contributed to improving campus facilities, such as donating televisions for hostels, enhancing amenities in common spaces, and providing LCD projectors for classrooms. These donations enhance the student experience and provide a comfortable learning environment.
3. **Academic Enrichment and Career Guidance:** Alumni also contribute to curriculum development by providing feedback to ensure it meets industry standards. They engage in career guidance, offer mentoring, and participate in guest lectures, helping current students gain valuable insights into the professional world.



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Impact of Alumni Contributions

The alumni's contributions have had a lasting impact on Y.B.N. University by improving infrastructure, enriching academics, and providing essential career resources. Their active involvement fosters a sense of community between past and present students, contributing to a dynamic educational experience. Alumni engagement has raised the university's educational standards and strengthened its global presence.

In conclusion, the Alumni Association plays a vital role in shaping Y.B.N. University's future through financial, infrastructural, and academic contributions. Its efforts continue to enhance the university's reputation and create a thriving environment for current and future students

RULES AND REGULATION
OF
"Y.B.N UNIVERSITY ALUMNI ASSOCIATION"

1. Definition:-

- | | | | |
|-------|-----------------------|----|--|
| (i) | Society Name | :- | "Y.B.N UNIVERSITY ALUMNI ASSOCIATION" |
| (ii) | Committee Name | :- | Executive body of the society. |
| (iii) | Financial Years Means | :- | 1 April to 31" March. |
| (iv) | General body means | :- | Body of ordinary members of the society. |
| (v) | Office Bearers means | :- | President, Secretary & Treasurer. |
| (vii) | Act means | :- | Society Registration Act. 21.1860 |

2. **MEMBERSHIP:**


A person who is a citizen of India, mentally & physically sound, above the 18 yrs. of age, having no criminal record whatsoever shall apply for the Membership of the Society. The application will be forwarded to General Body which alone shall be entitled to accept or reject it. The General Body may reject any application without assigning any reason for the same.

3. **Termination of membership of society:-**

- a) After death
- b) Resignation from membership
- c) Mentally disorder.
- d) Punished by court.
- e) Intentionally broken the rule and regulation
- f) Vested interest
- g) Immoral character
- h) Absence in three consequent meetings
- i) Non payment of membership fee.

4. **Executive body:-**

- (i) The affairs of the Society shall be managed by a Executive body which shall consist of 09 members comprising of a President, a Secretary, a Treasurer and 6 members.
- (ii) There will be executive members including office bearers whose term in office will be of three Years. They will be elected by the general body.
- (iii) Outgoing non-official members of the Executive body shall be eligible for re-nomination for another term but not more than two terms in total which may be or may not be consecutive.
- (iv) In case of any dispute, conflict, non-functioning or unsatisfactory functioning of the Society the matter shall be referred of the General Body whose decision shall be binding on the Society.
- (v) Any vacancy of the membership of the Governing Body, caused by any reason, shall be filled in by the Executive body from the members of the General Body. But the person so appointed shall hold office only for the un-expired period of the term of the membership and in the appointed approval of General Body shall be must in the coming meeting of the General Body.



5. **Power and functions of Executive body :-**

The Powers and functions of the Executive body shall be as follows:-

- (i) To serve as the policy making and the supervisory body for the society.
- (ii) To enlist the continued co-operation and support of voluntary agencies, welfare organizations, workers unions, industrial establishments, development agencies etc. for the programs.
- (iii) To establish such centers and sub-centres as are necessary to organize and implement the program.
- (iv) To setup such sub-committees as are found necessary.
- (v) To periodically review and from time to time assess, the programs implemented by and through the Society with a view to effect modifications and improvement.
- (vi) To assess the financial requirements of the Society in keeping with its objectives and approve the budgetary estimates.
- (vii) To exercise overall supervision and to ensure that the money spent achieves the objectives and that targets are reached.
- (viii) To appoint all categories of staff for conducting the affairs of the Society to fix the amount of the remuneration, to define their duties and to grant allowances and other employments.
- (ix) Generally, to take all such measures as may be found necessary, from time to time, to promote the objectives for which the Society has been setup.
- (x) Executive committee will have the power to discontinue the amenities of any members/dweller if he/she doesn't pay the maintenance charges / other miscellaneous charges for more than three months.


6. **Power and functions of the office bears :-**

(I) **PRESIDENT:-**

- (a) Manage the affairs of the Association.
- (b) Preside over the meetings of Executive Committee & General Body.
- (c) Have a casting vote in case of tie.
- (d) Represent or ensure the representation of the society on all occasions & at all places where such representation is necessary & called for.

(II) **SECRETARY :-**

- (a) He/she shall supervise the General administration of the association subject to the direction & overall guidelines of the Executive Committee.
- (b) To issue notice of all the meetings.
- (c) To record & keep the minutes of all the meetings in register & signed by all the member present.
- (d) To conduct the correspondence relating to the Association with various authorities & other forums.
- (e) To present the Annual Report to the General Body.
- (f) To empower to withdraw common facilities by any member in case of anything hamper the harmony of the society or complaint received by member against him/her subject to get approval from Executive Committee within a week.



(IV) **Treasurer :-**

- (a) To maintain proper books of accounts of the society. maintain bill vouchers & supporting documents.
- (b) Disburse the required payment of the society with the approval of Executive Committee/ President
- (c) To keep with him Rs. 7,500/- as petty cash to meet the emergent expenses & shall deposit any surplus into Bank.
- (d) Reconcile Bank Statement with Bank Books every month.
- (e) To report to the Executive Committee about defaulting members who have failed to pay their subscription/dues
- (f) Assist the Auditors in Auditing the accounts & present in the Annual General Meeting.
- (g) For the purpose of accounting financial year will be from 1st Day of April to 31st day of March.

7. **Power and functions of general body :-**

- (i) Elect members of executive body including office bearers.
- (ii) To take decision of amendment of the memorandum and by laws of society.
- (iii) To appoint auditor to audit account of the society.
- (iv) To pass the budget and projects and their audit reports.
- (v) To pass resolution for dissolution of society.

8. **General body meetings:-**

I. There will be annual meeting of the general body will be called once in a year

II. Special meetings of general body can be called any time.

III. **REQUISITIONAL MEETING :-**

Requisitional General body meeting be should be called by the Secretary 30 days of the written application of 1/3 members with their signature and to pies /points of discussion. If the Secretary does not call the meeting within 30 days then the applicant members shall have sight to take decision.

IV. **Quorum:**

Quorum for the all meetings of the general body will be one more then the half of total members (50%+1).

V. **Notice of meeting -**

A. notice of all meetings of general body will be given at least 10 days before the meeting.

B. Notice of meeting can be given by registered post, e-mail.

9. **Meetings of executive body :-**

Executive body will met every second Saturday of each month Executive body can pass resolution relating to the society by 3/5 majority of the members present. The executive body in their meeting will elect office bearers of the society from executive members.

10. **Sources of income :-**

The society will arrange funds and resources from the following:-

- (i) From the subscriptions monthly & annual, of members and their contribution in the fund of society.
- (ii) Contribution and donation from the public.
- (iii) Grant made by or through the Central\State Government, Private Sector,, any individuals and others.
- (iv) All income of the taken by legal sources in respect of S.R.Act. 1860.



- (v) After getting permission of Home Affairs, Govt. of India Foreign aid and grant can be taken by the society.
- (vi) After registration of society under S.R.Act. 21,1860 society will get registered within 4 weeks on NITI AAYOG (N.G.O. DARPAN PORTAL)
11. **Arrangement of fund/operation bank of account :-**
All the revenue of society will be deposited in an bank/post office account opened in the name of the society. Opening of the bank account done by joint signature of president ,secretary and treasurer as well as withdrawal of the of the money is only done with name of the treasurer.
12. **Audit:-**
(i) The account of the society will be maintained regularly and every year it will be audited by the auditor appointed by the general body.
(ii) Inspector General of Registration, Jharkhand Ranchi, whenever desires, can get the account of the society audited by Chartered Accountant whose expenditure will be borne by the society.
(iii) After approval of General Body Society will submit Audit Report on Departmental Portal
13. **Amendment :-**
Any amendment in the memorandum and by-laws will be made only after the resolution of the general body passed by 3/5 (three fifth) of members and complied with relevant provision of Society Registration Act, 21-1860 & Jharkhand Society Rules.
14. **Inspection of Accounts :-**
All books of the Society will be kept in the custody of Secretary at the registered office of the society where any member / Government officer, with the previous consent can inspect the same.
15. **Legal Action :-**
Any legal proceedings by or against the society will be instituted in the name of the Secretary.
16. **LEGAL GUIDELINES & INSTRUCTIONS :**
Our society will fulfill all the current & future criteria set by the Government of India / State government.
17. **Dissolution of the society and arrangement of the Property after dissolution:-**
(i) By any reason the executive body feels the necessity of dissolution of the society then executive body after a resolution to this effect, will put it before the special meeting of the general body. By the majority of 3/5 member of the general body of decision on the dissolution taken and society will be dissolved after the confirmation by the 3/5th members of the general body of the Society in second special meeting.
(ii) After the dissolution of the society all the Property remaining after clearing all the liability will not be given to any member or any external person but by the majority of 3/5th Member of the society will be given to a Society with similar object Registered in Jharkhand or to Jharkhand Government.




- (iii) At the time dissolution Section 13 and 14 of Society Registration Act, 21-1860 will be fully complied.

18. OTHERS :

Any matter relating to the affairs of the society is not expressly provided for, in these Bye-laws or Rules & regulations framed there under shall be dealt with in accordance with the provisions of Societies Registration Act-21, 1860 and rules framed their in.

Certified that this is true and correct copy of the Rules & Regulation of the Society.





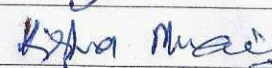
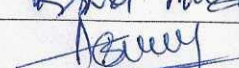

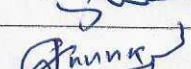
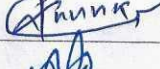
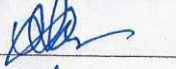
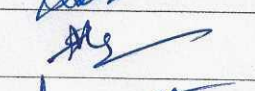

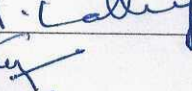

President


Secretary


Treasurer

GENERAL BODY MEETING

A General Body Meeting held on 15-11-2024 under the presidentship of Satya Prakash Yadav, at the own building of Y.B.N. UNIVERSITY ALUMNI ASSOCIATION, Y.B.N. University Rajaulatu, Power Grid Road Namkum, Ranchi (Jharkhand)-834010 in which following General Body Member have been presents :-

| Sl.No. | Name and Father's Name | Signature |
|--------|---|--|
| 1 | Satya Prakash Yadav S/o- Kedar Nath Yadav |  |
| 2 | Sanjay Kumar Tiwary S/o- Padam Nath Tiwary |  |
| 3 | Arvind Kumar Yadav S/o- Laxman Yadav |  |
| 4 | Shammi Kesh Roy S/O-Shiv Shankar Roy |  |
| 5 | Krishna Murari S/o- Ramuday Singh |  |
| 6 | Ashish Sarkar S/o -Ajit Sarkar |  |
| 7 | Shree Raman S/o- Kashi Nath Dubey |  |
| 8 | Kailash Nath Singh S/o- Rambachchan Yadav |  |
| 9 | Manoj Kumar S/O-Lalkeshwar Mahto |  |
| 10 | Arti Gupta W/O-Sudeep Kumar |  |
| 11 | A. Sumathy W/O- Mr. Gee |  |
| 12 | Shyamdeo Gond S/O- Nirmal Gond |  |
| 13 | Soniya Rani W/O-Prafulla Kumar Mallik |  |

Res.No.1

It was been unanimously resolved that establish a society named "Y.B.N. UNIVERSITY ALUMNI ASSOCIATION".

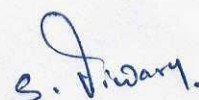
Res. No.2

It was been unanimously resolved that the office of the society at the own building of Y.B.N. UNIVERSITY ALUMNI ASSOCIATION, Y.B.N. University Rajaulatu, Power Grid Road Namkum, Ranchi (Jharkhand)-834010

Res. No.3

Following Office Bearers of the society was elected by the General Body

| Sl.No. | Name and Father's Name | Designation |
|--------|---|-------------|
| 1 | Satya Prakash Yadav S/o- Kedar Nath Yadav | President |
| 2 | Sanjay Kumar Tiwary S/o- Padam Nath Tiwary | Secretary |
| 3 | Arvind Kumar Yadav S/o- Laxman Yadav | Treasurer |
| 4 | Shammi Kesh Roy S/O-Shiv Shankar Roy | Member |



| | | |
|---|--|--------|
| 5 | Krishna Murari S/o- Ramuday Singh | Member |
| 6 | Ashish Sarkar S/o -Ajit Sarkar | Member |
| 7 | Shree Raman S/o- Kashi Nath Dubey | Member |
| 8 | Kailash Nath Singh S/o- Rambachchan Yadav | Member |
| 9 | Manoj Kumar S/O-Lalkeshwar Mahto | Member |

Res. No.4

Memorandum of Association and Rules and Regulations were passed unanimously by the General Body.

Res. No.5

It was been resolved unanimously that the society "Y.B.N.UNIVERSITY ALUMNI ASSOCIATION" to get registered under Societies Registration Act. 21 of 1860.

Res. No.6

It has been resolved that Sanjay Kumar Tiwary Secretary of the society to be authorized to do all needful act to get the society registered by the Registration Department, Jharkhand.


President

It is true and correct copy of General Body meeting of the society.


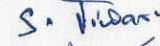


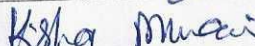
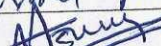

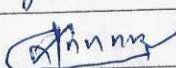

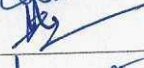
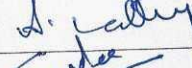



Secretary


President


Treasurer

GENERAL BODY MEETING

A General Body Meeting of "Y.B.N. UNIVERSITY ALUMNI ASSOCIATION" was held on 12-12-2024 under the presidentship of Satya Prakash Yadav, at the own building of Y.B.N. UNIVERSITY ALUMNI ASSOCIATION, Y.B.N. University Rajaulatu, Power Grid Road Namkum, Ranchi (Jharkhand)-834010, in which following General Body Member have been presents :-

| Sl.No. | Name and Father's Name | Signature |
|--------|--|--|
| 1 | Satya Prakash Yadav S/o- Kedar Nath Yadav |  |
| 2 | Sanjay Tiwary S/o- Padam Nath Tiwary |  |
| 3 | Arvind Kumar Yadav S/o- Laxman Yadav |  |
| 4 | Shammi Kesh Roy S/O-Shiv Shankar Roy |  |
| 5 | Krishna Murari S/o- Ramuday Singh |  |
| 6 | Ashish Sarkar S/o -Ajit Sarkar |  |
| 7 | Shree Raman S/o- Kashi Nath Dubey |  |
| 8 | Kailash Nath Singh S/o- Rambachchan Yadav |  |
| 9 | Manoj Kumar S/O-Lalkeshwar Mahto |  |
| 10 | Arti Gupta W/O-Sudeep Kumar |  |
| 11 | A.Sumathy D/O- Mr. Gee |  |
| 12 | Shyamdeo Gond S/O- Nirmal Gond |  |
| 13 | Soniya Rani W/O-Prafulla Kumar Mallik |  |

Res.No.1

General Body meeting of dated 15.11.2024 was confirmed unanimously.

Res. No.2

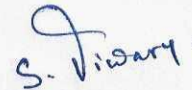
It was been resolved unanimously that the society **Y.B.N. UNIVERSITY ALUMNI ASSOCIATION** to get registered under Societies Registration Act. 21 of 1860.

Res. No.3

It has been resolved that Sanjay Kumar Tiwary Secretary of the society to be authorized to do all needful act to get the society registered by the Registration Department, Jharkhand.


President

It is true and correct copy of General Body meeting of the society.


Secretary


President


Treasurer

Dated-01.11.2024

NOTICE

It is to inform all the respective person of the society that a Meeting of the General Body will be held on 15.11.2024 At the The own building of Y.B.N. UNIVERSITY ALUMNI ASSOCIATION, Y.B.N. University Rajaulatu, Power Grid Road Namkum, Ranchi(Jharkhand)-834010. agenda are given below :-

1. For formation of society.
2. For selection of office,
3. For election of Executive Committee.
4. For approval of memorandum and rules of the society.
5. Regarding registration of the society in the department of Registration, Govt. of Jharkhand.
6. To elect authorize person for registration of this society in Registration Department of Jharkhand Govt.



Secretary

Certify that it true and correct copy of this notice.



Secretary



President



Treasurer

Dated-01.012.2024

NOTICE

It is to inform all the respective General Body Members of the society named "Y.B.N. UNIVERSITY ALUMNI ASSOCIATION", a meeting of the General Body will be held on 12.12.2024, at the own building of Y.B.N. UNIVERSITY ALUMNI ASSOCIATION, Y.B.N. University Rajaulatu, Power Grid Road Namkum, Ranchi (Jharkhand)-834010 agenda are given below :-

1. Confirmation of General Body Meeting Dated-15-11-2024




Secretary

Certify that it true and correct copy of this notice.



Secretary



President



Treasurer

LIST OF GENERAL BODY MEMBERS

| SN | Name | Father's Name/husband name | Date of Birth | Address |
|----|---------------------|----------------------------------|---------------|---|
| 1 | Satya Prakash Yadav | S/o- Kedar Nath Yadav | 09/10/1974 | 157/173, Katchehary road, shekhpur, jaunpur, Uttar Prakash -222002 PH-9140205108 ID- 629870638999 |
| 2 | Sanjay Kumar Tiwary | S/o- Padam Nath Tiwary | 15/01/1972 | Singh More, Latma Road, Shiv Mandir ke pas, Jagannathpur, Hatiya, Ranchi, Jharkhand, 834003 . Ph-8434035404 Id-230342973225 |
| 3 | Arvind Kumar Yadav | S/o- Laxman Yadav | 10/07/1985 | Panchwati south railway colony station chutia, ranchi, Jharkhand. Ph-9334854478 ID-688436981897 |
| 4 | Shammi Kesh Roy | S/O-Shiv Shankar Roy | 25/09/1976 | 73, Nathnagar, Bharat Rasulpur, Ranuchakmakandpur, Bhagalpur, Bihar, 812004 Ph-9304751216 ID-609902314707 |
| 5 | Krishna Murari | S/o- Ramuday Singh | 03/02/1986 | Rahatpur, Lakhisarai, Bihar, 811311 . Ph-9534893827 ID-922800188488 |
| 6 | Ashish Sarkar | S/o -Ajit Sarkar | 25/01/1985 | 03, Sarkar Medical, Paporodi, Lapta, Anuppur, Madhya Pradesh, 484113 . Ph-7525885588 Id-901098887477 |
| 7 | Shree Raman | S/o- Kashi Nath Dubey | 30/09/1972 | Kancharia Residency, Flat no.: 404, D. No.: 65-4-16/25, Annapurna Nagar, State Bank of India, Sriharipuram, Visakhapatnam (Urban), Malkapuram, Visakhapatnam, Andhra Pradesh, 530011. Ph-9908251580 Id-355574635351 |
| 8 | Kailash Nath Singh | S/o- Rambachchan Yadav | 20/11/1976 | Karjaura, Hetampur, Chandauli, Uttar Pradesh, 232106. Ph-8127684149 ID-216359286744 |
| 9 | Manoj Kumar | S/O-Lalkeshwar Mahto | 08/06/1981 | Murram Kala, GOSA, Ramgarh, Jharkhand, 829122. Ph-9431765173 ID-441838420796 |



17 DEC 2024

Ref. No. 350 Date 17/12/24



1. Satya Prakash Yadav, aged about 50 years, son of Kedar Nath Yadav, residing at Katchehary Road, Shekhpur, jaunpur, Uttar Pradesh - 222002, holding Aadhaar No. 6298-7063-8999 presently serving as [Designation] in [Name of the Institution], do hereby solemnly affirm and declare as follows:

1. That I am a resident of Ranchi, Jharkhand.
2. That I have been nominated as a member of **Y.B.N. UNIVERSITY ALUMNI ASSOCIATION** which is seeking registration under the Societies Registration Act, 1860, in the state of Jharkhand.
3. That to the best of my knowledge, no criminal case, including any case related to fraud, is pending in any court against me in the state of Jharkhand or in any other state of India.
4. That the information provided above is complete and accurate to the best of my knowledge and belief.

VERIFICATION

1. Satya Prakash Yadav, the deponent above named, do hereby verify that the contents of this Affidavit are true and correct to the best of my knowledge and belief. Nothing material has been concealed herein, and no part of it is false.

Verified at Ranchi on this 17 DEC 2024


DEPONENT





NOTARY PUBLIC


Signature attested on
Identification of Lawyer

NOTARY PUBLIC RANCHI



AFFIDAVIT



1. **Shammi Kesh Roy**, aged about 48 years, son of Shree Shiv Shankar Roy, residing at 73. Nathnagar, Bharat Rasulpur, Ranuchakmakandpur, Bhagalpur, Bihar-812004, holding Aadhaar No. 6099-0231-4707 presently serving as [Designation] in [Name of the Institution], do hereby solemnly affirm and declare as follows:

1. That I am a resident of Ranchi, Jharkhand.
2. That I have been nominated as a member of **Y.B.N. UNIVERSITY ALUMNI ASSOCIATION** which is seeking registration under the Societies Registration Act, 1860, in the state of Jharkhand.
3. That to the best of my knowledge, no criminal case, including any case related to fraud, is pending in any court against me in the state of Maharashtra, Jharkhand or in any other state of India.
4. That the information provided above is complete and accurate to the best of my knowledge and belief.

VERIFICATION

1. **Shammi Kesh Roy**, the deponent above named, do hereby verify that the contents of this Affidavit are true and correct to the best of my knowledge and belief. Nothing material has been concealed herein, and no part of it is false.

Verified at Ranchi on this 17 DEC 2024


DEPONENT


NOTARY PUBLIC RANCHI



NOTARY PUBLIC


Signature attested on
Identification of Lawyer

17 DEC 2024

Ref. No. 348 Date: 17 DEC 2024



1. **Krishna Murari** aged about 38 years, son of Ramuday Singh, residing at Rahatpur, Lakhisarai, Bihar-811311, holding Aadhaar No. 9228-0018-8488 presently serving as [Designation] in [Name of the Institution], do hereby solemnly affirm and declare as follows:

1. That I am a resident of Ranchi, Jharkhand.
2. That I have been nominated as a member of **Y.B.N. UNIVERSITY ALUMNI ASSOCIATION** which is seeking registration under the Societies Registration Act, 1860, in the state of Jharkhand.
3. That to the best of my knowledge, no criminal case, including any case related to fraud, is pending in any court against me in the state of Jharkhand or in any other state of India.
4. That the information provided above is complete and accurate to the best of my knowledge and belief.

VERIFICATION

1. **Krishna Murari**, the deponent above named, do hereby verify that the contents of this Affidavit are true and correct to the best of my knowledge and belief. Nothing material has been concealed herein, and no part of it is false.

Verified at Ranchi on this 17 DEC 2024

Krishna Murari
DEPONENT

NOTARY PUBLIC RANCHI



NOTARY PUBLIC

[Signature]
Signature attested on
Identification of Lawyer

17 DEC 2024

Ref. No. 347 Date



1. **Shree Raman**, aged about 52 years, son of Kashi Nath Dubey residing at Kancharla Residency Flat No 404 D.no 65-4-16/25, Annapurna Nagar, State Bank of India, Sriharipuram, Visakhapatnam (Urban), Malkapuram, Visakhapatnam, Andhra Pradesh, 530011 holding Aadhaar No:- 3555-7463-5351 presently serving as [Designation] in [Name of the Institution], do hereby solemnly affirm and declare as follows:

1. That I am a resident of Ranchi, Jharkhand.
2. That I have been nominated as a member of **Y.B.N. UNIVERSITY ALUMNI ASSOCIATION** which is seeking registration under the Societies Registration Act, 1860, in the state of Jharkhand.
3. That to the best of my knowledge, no criminal case, including any case related to fraud, is pending in any court against me in the state of Jharkhand or in any other state of India.
- 4 That the information provided above is complete and accurate to the best of my knowledge and belief.

VERIFICATION


1. **Shree Raman**, the deponent above named, do hereby verify that the contents of this Affidavit are true and correct to the best of my knowledge and belief. Nothing material has been concealed herein, and no part of it is false.

Verified at Ranchi on this 17 DEC 2024



DEPONENT




NOTARY PUBLIC RANCHI

NOTARY PUBLIC


Signature attested on
Identification of Lawyer

349 Ref. No. 349 Date 17 DEC 2024

Notarised under Notaries Act-1956 & Notaries Rules 1956 by Govt of Jharkhand Ranchi



1. Ashish Sarkar aged about 39 years, son of Ajit Sarkar, residing at Sarkar Medica , Paporodi, Lapata, PO: Lapta , Dist: Anuppur , Madhya Pradesh - 484113 , holding Aadhaar No. 9010-9888-7477 presently serving as [Designation] in [Name of the Institution], do hereby solemnly affirm and declare as follows:

1. That I am a resident of Ranchi, Jharkhand
2. That I have been nominated as a member of Y.B.N. UNIVERSITY ALUMNI ASSOCIATION which is seeking registration under the Societies Registration Act, 1860, in the state of Jharkhand.
3. That to the best of my knowledge, no criminal case, including any case related to fraud, is pending in any court against me in the state of Jharkhand or in any other state of India.
- 4 That the information provided above is complete and accurate to the best of my knowledge and belief.

VERIFICATION

1. Ashish Sarkar, the deponent above named, do hereby verify that the contents of this Affidavit are true and correct to the best of my knowledge and belief. Nothing material has been concealed herein, and no part of it is false.

Verified at Ranchi on this 17 DEC 2024


DEPONENT


NOTARY PUBLIC RANCHI

NOTARY PUBLIC


Signature attested on
Identification of Lawyer

Notarised under Notaries Act-1952
& Notaries Rules 1956 by Govt. of
Jharkhand Ranchi

17 DEC 2024

Ref. No. 345 Date 17 DEC 2024



1. **Kailash Nath Singh**, aged about 48 years, son of Rambachchan Yadav, residing at Karjura , Hetampur , Chandauli , Hetampur , Uttar Pradesh , 232106 , holding Aadhaar No. 2163-5928-6744 presently serving as [Designation] in [Name of the Institution], do hereby solemnly affirm and declare as follows:

1. That I am a resident of Ranchi, Jharkhand
2. That I have been nominated as a member of **Y.B.N. UNIVERSITY ALUMNI ASSOCIATION** which is seeking registration under the Societies Registration Act, 1860, in the state of Jharkhand.
3. That to the best of my knowledge, no criminal case, including any case related to fraud, is pending in any court against me in the state of Jharkhand or in any other state of India.
- 4 That the information provided above is complete and accurate to the best of my knowledge and belief.

VERIFICATION

1. **Kailash Nath**, the deponent above named, do hereby verify that the contents of this Affidavit are true and correct to the best of my knowledge and belief. Nothing material has been concealed herein, and no part of it is false.

Verified at Ranchi on this 17 DEC 2024


DEPONENT


NOTARY PUBLIC RANCHI



NOTARY PUBLIC


Signature attested on
Identification of Lawyer

17 DEC 2024

Ref. No. 345 Date



शपथ-पत्र

मैं संजय कुमार तिवारी, पिता-पदुम नाथ तिवारी, निवासी-सिंह मोड़ लाटमाँ रोड, शिव मंदिर के पास, थाना- जगरनाथपुर, हटिया,, जिला-राँची झारखण्ड यह बयान करता हूँ कि:-

1. मैं "Y.B.N.UNIVERSITY ALUMNI ASSOCIATION". नामक संस्था का सचिव हूँ।
2. मैं शपथपूर्वक बयान करता हूँ कि "Y.B.N.UNIVERSITY ALUMNI ASSOCIATION". नामक संस्था के नाम से मिलता-जुलता कोई भी संस्था ऑन लाईन या ऑफ लाईन निबंधित नहीं है।
3. मैं शपथपूर्वक बयान करता हूँ कि "Y.B.N.UNIVERSITY ALUMNI ASSOCIATION". नामक संस्था का नाम किसी भी सरकारी संस्था के नाम से सम्बोधित होता है।
4. मैं शपथपूर्वक यह बयान करता हूँ कि संस्था के निबंधन हेतु अपलोड किये गये सारे कागजात मेरी जानकारी में पूर्ण सही है, किसी भी प्रकार से गलत साबित होने पर संस्था का निबंधन विभाग द्वारा रद्द किया जा सकता है।
5. मैं शपथपूर्वक यह बयान करता हूँ कि इस संस्था के कार्यकारिणी समिति एवं आकांक्षी सूची में किसी भी सदस्यों का आपस में पारिवारिक सम्बन्ध नहीं है।
6. मैं शपथ पूर्वक बयान करता हूँ कि इस संस्था का नाम The Emblems and Names (Prevention of Improper Use) Act 1950 का उल्लंघन नहीं करती है तथा हमारी संस्था के नाम से किसी भी सरकारी संस्था के नाम का बोध नहीं होता है।
7. मैं शपथपूर्वक बयान करता हूँ कि संस्था द्वारा स्थापित कार्यालय सरकारी भूमि पर नहीं है।

S. Jaisany

शपथकर्ता

सत्यापन

मैं शपथपूर्वक बयान करता हूँ कि उपर वर्णित कंडिका-1 से 7 तक वर्णित सभी जानकारी पूर्ण सत्य है, इन सूचनाओं में अगर कोई बात गलत साबित हुई तो मुझपर कानूनी कार्रवाई की जा सकती है।

शपथकर्ता का हस्ताक्षर

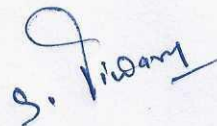
S. Jaisany



Signature attested on
Identification of Lawyer



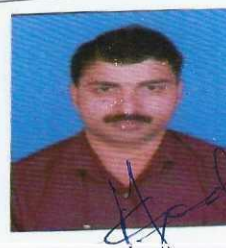

MEMORANDUM OF ASSOCIATION
OF
"Y.B.N UNIVERSITY ALUMNI ASSOCIATION"

1. Name of the Society :- The name of the Society shall be:- **"Y.B.N UNIVERSITY ALUMNI ASSOCIATION"**
 2. Registered office :- The Registered office of the society is situated at
The own building of Y.B.N. UNIVERSITY ALUMNI ASSOCIATION
Y.B.N.University Rajaulatu, Power Grid Road Namkum,Ranchi(Jharkhand)-834010.
 3. Area of Operation :- Whole Jharkhand State.
 4. **AIMS AND OBJECT** :- All objective of the society will be charitable. Society will not be involved in any kind of commercial activities
- A) **Main objective of the society –**
1. To promote the university's reputation as a leading institution of higher education through alumni achievements and contributions.
 2. To foster a platform for knowledge exchange and innovation among alumni, faculty, and students.
 3. To create a vibrant and engaged alumni community.
 4. To facilitate networking opportunities to strengthen professional relationships.
 5. To establish mentorship programs to connect experienced alumni with current students.
 6. To raise funds to support scholarships, research initiatives, and infrastructure development.
 7. To encourage alumni to volunteer their time and expertise to support university programs.
 8. To advocate for the university's interests and policies.
 9. Offer exclusive benefits and services to alumni, such as career counseling, continuing education, and discounts.
 10. Recognize and honor outstanding alumni contributions.
 11. Host social gatherings to foster camaraderie and a sense of belonging.



6. List and detail of Desirous persons: -

Following persons whose name full name of Father / Husband. Full address Age Educational Qualification. Occupation, Designation and attested Passport size Photo is affixed below are aspirant of gating registered of gating registered the society under Society Registration 21-1860.

| Sl. No | Full Name/Father's / Husband's name | Full Address | Age | Education Qualification | Occupation | Passport size Photo with Signature |
|--------|---|--|-----|-------------------------|---------------|---|
| 1. | Satya Prakash Yadav S/o- Kedar Nath Yadav | 157/173, Katchehary road, shekhpur, jaunpur, Uttar Pradesh -222002 PH-9140205108 ID- 629870638999 | 50 | Ph.D | Social Worker |  |
| 2 | Sanjay Kumar Tiwary S/o- Padam Nath Tiwary | Singh More, Latma Road, Shiv Mandir ke pas, Jagarnathpur, Hatiya, Ranchi, Jharkhand, 834003 . Ph-8434035404 Id-230342973225 | 52 | P.G. | Social Worker |  |
| 3 | Arvind Kumar Yadav S/o- Laxman Yadav | Panchwati south railway colony station chutia, ranchi, Jharkhand. Ph-9334854478 ID-688436981897 | 39 | Ph.D | Social Worker |  |
| 4 | Shammi Kesh Roy S/O-Shiv Shankar Roy | 73, Nathnagar, Bharat Rasulpur, Ranuchakmakandpur, Bhagalpur, Bihar, 812004 Ph-9304751216 ID-609902314707 | 48 | Ph.D | Social Worker |  |

[Signature]

[Signature]

S. Tiwary

| | | | | | | |
|---|---|--|----|------|---------------|---|
| 5 | Krishna Murari S/o- Ramuday Singh | Rahatpur, Lakhisarai, Bihar, 811311 . Ph-9534893827 ID-922800188488 | 38 | Ph.D | Social Worker |  |
| 6 | Ashish Sarkar S/o -Ajit Sarkar | 03, Sarkar Medical, Paporodi, Lapta, Anuppur, Madhya Pradesh, 484113 . Ph-7525885588 Id-901098887477 | 39 | Ph.D | Social Worker |  |
| 7 | Shree Raman S/o- Kashi Nath Dubey | Kancharia Residency, Flat no.: 404, D. No.: 65-4-16/25, Annapurna Nagar, State Bank of India, Sriharipuram, Visakhapatnam (Urban), Malkapuram, Visakhapatnam, Andhra Pradesh, 530011. Ph-9908251580 Id-355574635351 | 52 | Ph.D | Social Worker |  |
| 8 | Kailash Nath Singh S/o- Rambachchan Yadav | Karjaura, Hetampur, Chandauli, Uttar Pradesh, 232106. Ph-8127684149 ID-216359286744 | 48 | Ph.D | Social Worker |  |
| 9 | Manoj Kumar S/O-Lalkeshwar Mahto | Murram Kala, GOSA, Ramgarh, Jharkhand, 829122. Ph-9431765173 ID-441838420796 | 43 | Ph.D | Social Worker |  |

It is certified that above name person, whose Photos are affixed above
and there above signature are signed before me.

[Signature]

[Signature]



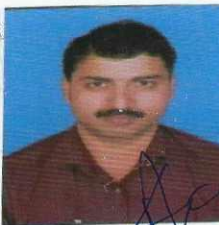

[Signature]

[Signature]
11/12/2023



5. Details of the Executive body Members of the Society :-



Following persons whose name, full name of Father/Husband, full address, Age, Educational Qualification, Occupation, Designation and Passport size Photo with Signature is printed below, are Executive Member of Society according to present by law:-

| Sl. No | Full Name/Father's / Husband's name | Full Address | Age | Education Qualification | Occupation | Designation | Passport size Photo with Signature |
|--------|---|--|-----|-------------------------|---------------|------------------|---|
| 1. | Satya Prakash Yadav S/o- Kedar Nath Yadav | 157/173, Katchehary road, shekhpur, jaunpur, Uttar Pradesh -222002 PH-9140205108 ID- 629870638999 | 50 | Ph.D | Social Worker | President |  <i>[Signature]</i> |
| 2 | Sanjay Kumar Tiwary S/o- Padam Nath Tiwary | Singh More, Latma Road, Shiv Mandir ke pas, Jagarnathpur, Hatiya, Ranchi, Jharkhand, 834003 . Ph-8434035404 Id-230342973225 | 52 | P.G. | Social Worker | Secretary |  <i>S. Tiwary</i> |
| 3 | Arvind Kumar Yadav S/o- Laxman Yadav | Panchwati south railway colony station chutia, ranchi, Jharkhand. Ph-9334854478 ID-688436981897 | 39 | Ph.D | Social Worker | Treasurer |  <i>[Signature]</i> |
| 4 | Shammi Kesh Roy S/O-Shiv Shankar Roy | 73, Nathnagar, Bharat Rasulpur, Ranuchakmakandpur, Bhagalpur, Bihar, 812004 Ph-9304751216 ID-609902314707 | 48 | Ph.D | Social Worker | Executive Member |  <i>[Signature]</i> |

[Signature]

[Signature]

S. Tiwary

| | | | | | | | |
|---|---|--|----|------|---------------|------------------|---|
| 5 | Krishna Murari S/o- Ramuday Singh | Rahatpur, Lakhisarai, Bihar, 811311 . Ph-9534893827 ID-922800188488 | 38 | Ph.D | Social Worker | Executive Member |  <i>K. Murari</i> |
| 6 | Ashish Sarkar S/o -Ajit Sarkar | 03, Sarkar Medical, Paporodi, Lapta, Anuppur, Madhya Pradesh, 484113 . Ph-7525885588 Id-901098887477 | 39 | Ph.D | Social Worker | Executive Member |  <i>Ashish Sarkar</i> |
| 7 | Shree Raman S/o- Kashi Nath Dubey | Kancharia Residency, Flat no.: 404, D. No.: 65-4-16/25, Annapurna Nagar, State Bank of India, Sriharipuram, Visakhapatnam (Urban), Malkapuram, Visakhapatnam, Andhra Pradesh, 530011. Ph-9908251580 Id-355574635351 | 52 | Ph.D | Social Worker | Executive Member |  <i>Shree Raman</i> |
| 8 | Kailash Nath Singh S/o- Rambachchan Yadav | Karjaura, Hetampur, Chandauli, Uttar Pradesh, 232106. Ph-8127684149 ID-216359286744 | 48 | Ph.D | Social Worker | Executive Member |  <i>K. Nath Singh</i> |
| 9 | Manoj Kumar S/O-Lalkeshwar Mahto | Murram Kala, GOSA, Ramgarh, Jharkhand, 829122. Ph-9431765173 ID-441838420796 | 43 | Ph.D | Social Worker | Executive Member |  <i>Manoj Kumar</i> |

Pradeep

Pradeep

S. Pradeep



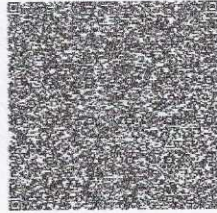
भारत सरकार
Government of India

भारतीय विशिष्ट पहचान प्राधिकरण
Unique Identification Authority of India

नामांकन क्रम/ Enrolment No.: 1207/03103/00858

To
सत्य प्रकाश यादव
Satya Prakash Yadav
S/O Kedar Nath Yadav,
157/173,
katchehary road,
VTC: shekhpur,
PO: Jaunpur Kty.,
District: Jaunpur,
State: Uttar Pradesh,
PIN Code: 222002,
Mobile: 9454249497

Validity unknown
Digitally signed by Unique
Identification Authority of India
DN: cn=Unique Identification
Authority of India, o=Unique
Identification Authority of India,
c=IN



आपका आधार क्रमांक / Your Aadhaar No. :

XXXX XXXX 8999

VID : 9133 9525 5706 2582

मेरा आधार, मेरी पहचान



भारत सरकार
Government of India



Aadhaar no. issued: 20/01/2012



सत्य प्रकाश यादव
Satya Prakash Yadav
जन्म तिथि/DOB: 09/10/1974
पुरुष/ MALE

आधार पहचान का प्रमाण है, नागरिकता या जन्मतिथि का नहीं।
इसका उपयोग सत्यापन (ऑनलाइन प्रमाणीकरण, या क्यूआर कोड/
ऑफलाइन एक्सएमएल की स्कैनिंग) के साथ किया जाना चाहिए।

Aadhaar is proof of identity, not of citizenship
or date of birth. It should be used with verification (online
authentication, or scanning of QR code / offline XML).

XXXX XXXX 8999

मेरा आधार, मेरी पहचान



Government of India



सूचना / INFORMATION

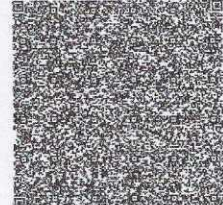
- आधार पहचान का प्रमाण है, नागरिकता या जन्मतिथि का नहीं। जन्मतिथि आधार लंबर धारक द्वारा प्रस्तुत सूचना और विनियमों में विनिर्दिष्ट जन्मतिथि के प्रमाण के दस्तावेज पर आधारित है।
- इस आधार पर को यूआईडीएआई द्वारा नियुक्त प्रमाणीकरण एजेंसी के जरिए ऑनलाइन प्रमाणीकरण के द्वारा सत्यापित किया जाना चाहिए या ऐप स्टोर में उपलब्ध एमआधार या आधार क्यूआर कोड स्कैनर ऐप से क्यूआर कोड को स्कैन करके या www.uidai.gov.in पर उपलब्ध सुरक्षित क्यूआर कोड रीडर का उपयोग करके सत्यापित किया जाना चाहिए।
- आधार विशिष्ट और सुरक्षित है।
- पहचान और पते के समर्थन में दस्तावेजों को आधार के लिए नामांकन की तारीख से प्रत्येक 10 वर्ष में कम से कम एक बार आधार में अपडेट कराना चाहिए।
- आधार विभिन्न सरकारी और गैर-सरकारी फायदों/सेवाओं का लाभ लेने में सहायता करता है।
- आधार में अपना मोबाइल नंबर और ईमेल आईडी अपडेट रखें।
- आधार सेवाओं का लाभ लेने के लिए एमआधार ऐप डाउनलोड करें।
- आधार/बायोमेट्रिक्स का उपयोग न करने के समय सुरक्षा सुनिश्चित करने के लिए आधार/बायोमेट्रिक्स लॉक/अनलॉक सुविधा का उपयोग करें।
- आधार की मांग करने वाले सहमति लेने के लिए बाध्य हैं।
- Aadhaar is proof of identity, not of citizenship or date of birth (DOB). DOB is based on information supported by proof of DOB document specified in regulations, submitted by Aadhaar number holder.
- This Aadhaar letter should be verified through either online authentication by UIDAI-appointed authentication agency or QR code scanning using mAadhaar or Aadhaar QR Scanner app available in app stores or using secure QR code reader app available on www.uidai.gov.in.
- Aadhaar is unique and secure.
- Documents to support identity and address should be updated in Aadhaar after every 10 years from date of enrolment for Aadhaar.
- Aadhaar helps you avail of various Government and Non-Government benefits/services.
- Keep your mobile number and email id updated in Aadhaar.
- Download mAadhaar app to avail of Aadhaar services.
- Use the feature of Lock/Unlock Aadhaar/biometrics to ensure security when not using Aadhaar/biometrics.
- Entities seeking Aadhaar are obligated to seek consent.



भारतीय विशिष्ट पहचान प्राधिकरण
Unique Identification Authority of India



पता:
S/O कदार नाथ यादव, १५७/१७३, कचेहरी रोड, शेखपुर,
जौनपुर कटी., जौनपुर,
उत्तर प्रदेश - 222002
Address:
S/O Kedar Nath Yadav, 157/173, katchehary
road, shekhpur, PO: Jaunpur Kty., DIST:
Jaunpur,
Uttar Pradesh - 222002
Details as on: 13/12/2024



XXXX XXXX 8999

VID : 9133 9525 5706 2582

1947 | help@uidai.gov.in | www.uidai.gov.in

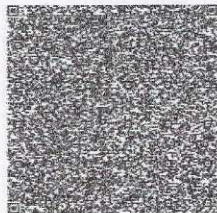


भारत सरकार
Government of India

भारतीय विशिष्ट पहचान प्राधिकरण
Unique Identification Authority of India

नामांकन क्रम/ Enrolment No.: 2906/02416/03046

To
संजय कुमार तिवारी
Sanjay Kumar Tiwary
S/O Padum Nath Tiwary,
Singh More Latma Road,
shiv mandir Ke pas,
P.S- Jagarnathpur,
VTC: Hatiya,
PO: Hatia,
District: Ranchi,
State: Jharkhand,
PIN Code: 834003,
Mobile: 8434035404



Validity unknown
Digitally signed by Unique
Identification Authority of India
DN
Date: 2024.01.13 12:40:37
GMT+05:30

आपका आधार क्रमांक / Your Aadhaar No. :

XXXX XXXX 3225

VID : 9174 0168 8631 1114

मेरा आधार, मेरी पहचान



भारत सरकार
Government of India



संजय कुमार तिवारी
Sanjay Kumar Tiwary
जन्म तिथि/DOB: 15/01/1972
पुरुष/ MALE

आधार पहचान का प्रमाण है, नागरिकता या जन्मतिथि का नहीं।
इसका उपयोग सत्यापन (ऑनलाइन प्रमाणीकरण, या क्यूआर कोड/
ऑफलाइन एक्सएमएल की स्कैनिंग) के साथ किया जाना चाहिए।
Aadhaar is proof of identity, not of citizenship
or date of birth. It should be used with verification (online
authentication, or scanning of QR code / offline XML).

XXXX XXXX 3225

मेरा आधार, मेरी पहचान



Government of India



सूचना / INFORMATION

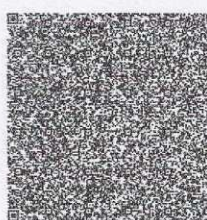
- आधार पहचान का प्रमाण है, नागरिकता या जन्मतिथि का नहीं। जन्मतिथि आधार नंबर धारक द्वारा प्रस्तुत सूचना और विनियमों में विनिर्दिष्ट जन्मतिथि के प्रमाण के दस्तावेज पर आधारित है।
- इस आधार पत्र को यूआईडीएआई द्वारा नियुक्त प्रमाणीकरण एजेंसी के जरिए ऑनलाइन प्रमाणीकरण के द्वारा सत्यापित किया जाना चाहिए या ऐप स्टोर में उपलब्ध एमआधार या आधार क्यूआर कोड स्कैनर ऐप से क्यूआर कोड को स्कैन करके या www.uidai.gov.in पर उपलब्ध सुरक्षित क्यूआर कोड रीडर का उपयोग करके सत्यापित किया जाना चाहिए।
- आधार विशिष्ट और सुरक्षित है।
- पहचान और पते के समर्थन में दस्तावेजों को आधार के लिए नामांकन की तारीख से प्रत्येक 10 वर्ष में कम से कम एक बार आधार में अपडेट कराना चाहिए।
- आधार विभिन्न सरकारी और गैर-सरकारी फायदों/सेवाओं का लाभ लेने में सहायता करता है।
- आधार में अपना मोबाइल नंबर और ईमेल आईडी अपडेट रखें।
- आधार सेवाओं का लाभ लेने के लिए एमआधार ऐप डाउनलोड करें।
- आधार/बायोमेट्रिक्स का उपयोग न करने के समय सुरक्षा सुनिश्चित करने के लिए आधार/बायोमेट्रिक्स लॉक/अनलॉक सुविधा का उपयोग करें।
- आधार की मांग करने वाले सहमति लेने के लिए बाध्य हैं।
- Aadhaar is proof of identity, not of citizenship or date of birth (DOB). DOB is based on information supported by proof of DOB document specified in regulations, submitted by Aadhaar number holder.
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भारतीय विशिष्ट पहचान प्राधिकरण
Unique Identification Authority of India



पता:
S/O पदुम नाथ तिवारी, सिंह मोड़ लाटमा रोड, शिव मंदिर के पास, छाना- जगन्नाथपुर, हटिया, हटिया, रांची, झारखण्ड - 834003
Address:
S/O Padum Nath Tiwary, Singh More Latma Road, shiv mandir Ke pas, P.S- Jagarnathpur, Hatiya, PO: Hatia, DIST: Ranchi, Jharkhand - 834003



XXXX XXXX 3225

VID : 9174 0168 8631 1114

1947

help@uidai.gov.in

www.uidai.gov.in

S. Tiwary



भारत सरकार



भारत सरकार
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भारतीय विशिष्ट पहचान प्राधिकरण
Unique Identification Authority of India

नामांकन क्रम/ Enrolment No.: 0012/14509/29187

To

अरविन्द कुमार यादव

Arvind Kumar Yadav

S/O Laxman Yadav,

PANCHWATI SOUTH RAILWAY COLONY STATION,

VTC: Chutia,

District: Ranchi,

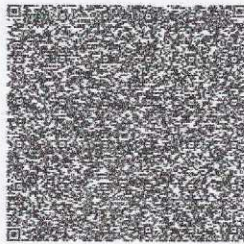
State: Jharkhand,

PIN Code: 834001,

Mobile: 9334854478

Validity unknown

Digitally signed by UIDAI Unique
Identification Authority of India
DN: cn=UIDAI Unique Identification
Authority of India, o=UIDAI, ou=UIDAI,
c=IN



आपका आधार क्रमांक / Your Aadhaar No. :

XXXX XXXX 1897

VID : 9130 1681 0805 0397

मेरा आधार, मेरी पहचान



भारत सरकार
Government of India



Aadhaar no. issued: 24/11/2011



अरविन्द कुमार यादव

Arvind Kumar Yadav

जन्म तिथि/DOB: 10/07/1985

पुरुष/ MALE

आधार पहचान का प्रमाण है, नागरिकता या जन्मतिथि का नहीं।
इसका उपयोग सत्यापन (ऑनलाइन प्रमाणीकरण, या क्यूआर कोड/
ऑफलाइन एक्सएमएल की स्कैनिंग) के साथ किया जाना चाहिए।

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or date of birth. It should be used with verification (online
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XXXX XXXX 1897

मेरा आधार, मेरी पहचान



समयमान सरकार
Government of India



सूचना / INFORMATION

- आधार पहचान का प्रमाण है, नागरिकता या जन्मतिथि का नहीं। जन्मतिथि आधार नंबर धारक द्वारा प्रस्तुत सूचना और विनियमों में विनिर्दिष्ट जन्मतिथि के प्रमाण के दस्तावेज पर आधारित है।
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- आधार सेवाओं का लाभ लेने के लिए एमआधार ऐप डाउनलोड करें।
- आधार/बायोमेट्रिक्स का उपयोग न करने के समय सुरक्षा सुनिश्चित करने के लिए आधार/बायोमेट्रिक्स लॉक/अनलॉक सुविधा का उपयोग करें।
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Unique Identification Authority of India



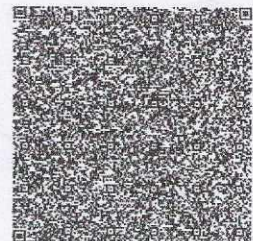
पते:

S/O लक्ष्मण यादव, पंचवटी साउथ रेलवे कॉलोनी स्टेशन,
चुटिया, रांची,
झारखण्ड - 834001

Address:

S/O Laxman Yadav, PANCHWATI SOUTH
RAILWAY COLONY STATION, Chutia, DIST:
Ranchi,
Jharkhand - 834001

Details as on: 13/12/2024



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VID : 9130 1681 0805 0397

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help@uidai.gov.in

www.uidai.gov.in

Arvind Kumar Yadav



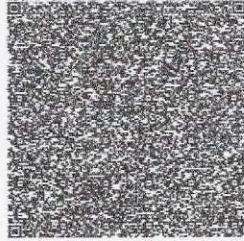
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Government of India

भारतीय विशिष्ट पहचान प्राधिकरण
Unique Identification Authority of India

नामांकन क्रम/ Enrolment No.: 0653/47394/00665

To
कैलाश नाथ सिंह
Kailash Nath Singh
S/O: Rambachchan Yadav,
karjaura,
VTC: Hetampur,
PO: Hetampur,
Sub District: Sakaldiha,
District: Chandauli,
State: Uttar Pradesh,
PIN Code: 232106,
Mobile: 8127684149

Validity unknown
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Identification Authority of India
DN: cn=Unique Identification Authority of India,
c=IN, o=Unique Identification Authority of India,
ou=Unique Identification Authority of India, email=uidai@nic.gov.in, serial=1023727,
date=2024.05.10 12:37:27
GMT+05:30



आपका आधार क्रमांक / Your Aadhaar No. :

XXXX XXXX 6744

VID : 9170 9508 5891 6868

मेरा आधार, मेरी पहचान



भारत सरकार
Government of India



Aadhaar no. issued: 15/10/2014



कैलाश नाथ सिंह
Kailash Nath Singh
जन्म तिथि/DOB: 20/11/1976
पुरुष/ MALE

आधार पहचान का प्रमाण है, नागरिकता या जन्मतिथि का नहीं।
इसका उपयोग सत्यापन (ऑनलाइन प्रमाणीकरण, या क्यूआर कोड/
ऑफलाइन एक्सएमएल की स्कैनिंग) के साथ किया जाना चाहिए।
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XXXX XXXX 6744

मेरा आधार, मेरी पहचान



भारत सरकार
Government of India



सूचना / INFORMATION

- आधार पहचान का प्रमाण है, नागरिकता या जन्मतिथि का नहीं। जन्मतिथि आधार नंबर धारक द्वारा प्रस्तुत सूचना और विनियमों में विनिर्दिष्ट जन्मतिथि के प्रमाण के दस्तावेज पर आधारित है।
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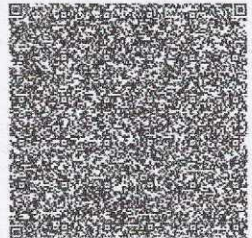


भारतीय विशिष्ट पहचान प्राधिकरण
Unique Identification Authority of India



पता:
S/O: रामबच्चन यादव, करजौरा, हैतमपुर, हैतमपुर, चंदौली,
उत्तर प्रदेश - 232106
Address:
S/O: Rambachchan Yadav, karjaura,
Hetampur, PO: Hetampur, DIST: Chandauli,
Uttar Pradesh - 232106

Details as on 15/10/2024



XXXX XXXX 6744

VID : 9170 9508 5891 6868

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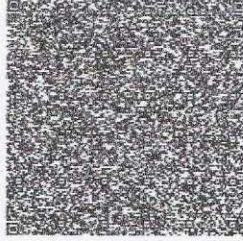
भारत सरकार
Government of India

भारतीय विशिष्ट पहचान प्राधिकरण
Unique Identification Authority of India

नामांकन क्रम/ Enrolment No.: 1008/35032/00123

To
शमी केश राय
Shammi Kesh Roy
S/O: Shree Shiv Shankar Roy,
73,
Nathnagar,
VTC: Bharat Rasulpur,
PO: Ranuchakmakandpur,
Sub District: Nathnagar,
District: Bhagalpur,
State: Bihar,
PIN Code: 812004,
Mobile: 9852156361

Validity unknown
Digitally signed by Shammi Kesh Roy, Unique
Identification Authority of India
DN: cn=Shammi Kesh Roy, o=UIDAI, ou=Ministry of Home Affairs, email=shammi.kesh.roy@uidai.gov.in, c=IN



आपका आधार क्रमांक / Your Aadhaar No. :

XXXX XXXX 4707

VID : 9133 4753 6338 9795

मेरा आधार, मेरी पहचान



भारत सरकार
Government of India



Aadhaar no. issued: 10/07/2014



शमी केश राय
Shammi Kesh Roy
जन्म तिथि/DOB: 25/09/1976
पुरुष/ MALE

आधार पहचान का प्रमाण है, नागरिकता या जन्मतिथि का नहीं।
इसका उपयोग सत्यापन (ऑनलाइन प्रमाणीकरण, या क्यूआर कोड/
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XXXX XXXX 4707

मेरा आधार, मेरी पहचान



Government of India



सूचना / INFORMATION

- आधार पहचान का प्रमाण है, नागरिकता या जन्मतिथि का नहीं। जन्मतिथि आधार नंबर धारक द्वारा प्रस्तुत सूचना और विनियमों में विनिर्दिष्ट जन्मतिथि के प्रमाण के दस्तावेज पर आधारित है।
- इस आधार पत्र को यूआईडीएआई द्वारा नियुक्त प्रमाणीकरण एजेंसी के जरिए ऑनलाइन प्रमाणीकरण के द्वारा सत्यापित किया जाना चाहिए या ऐप स्टोर में उपलब्ध एमआधार या आधार क्यूआर कोड स्कैनर ऐप से क्यूआर कोड को स्कैन करके या www.uidai.gov.in पर उपलब्ध सुरक्षित क्यूआर कोड रीडर का उपयोग करके सत्यापित किया जाना चाहिए।
- आधार विशिष्ट और सुरक्षित है।
- पहचान और पते के समर्थन में दस्तावेजों को आधार के लिए नामांकन की तारीख से प्रत्येक 10 वर्ष में कम से कम एक बार आधार में अपडेट कराना चाहिए।
- आधार विभिन्न सरकारी और गैर-सरकारी फायदों/सेवाओं का लाभ लेने में सहायता करता है।
- आधार में अपना मोबाइल नंबर और ईमेल आईडी अपडेट रखें।
- आधार सेवाओं का लाभ लेने के लिए एमआधार ऐप डाउनलोड करें।
- आधार/बायोमेट्रिक्स का उपयोग न करने के समय सुरक्षा सुनिश्चित करने के लिए आधार/बायोमेट्रिक्स लॉक/अनलॉक सुविधा का उपयोग करें।
- आधार की मांग करने वाले सहमति लेने के लिए बाध्य हैं।
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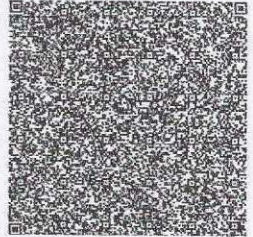


भारतीय विशिष्ट पहचान प्राधिकरण
Unique Identification Authority of India



पता:
संशोधित: श्री शिव शंकर राय, 73, नाथनगर, भारत रसूलपुर,
रानुचकमकंदपुर, भागलपुर,
बिहार - 812004

Address:
S/O: Shree Shiv Shankar Roy, 73,
Nathnagar, Bharat Rasulpur, PO:
Ranuchakmakandpur, DIST: Bhagalpur,
Bihar - 812004



XXXX XXXX 4707

VID : 9133 4753 6338 9795

1947

help@uidai.gov.in

www.uidai.gov.in

Signature

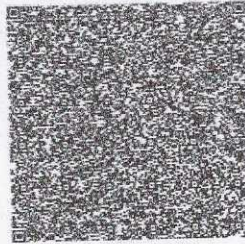


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भारतीय विशिष्ट पहचान प्राधिकरण
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नामांकन क्रम/ Enrolment No.: 1062/31902/37278

To
कृष्ण मुरारी
Krishna Murari
S/O Ramuday Singh,
VTC: Rahatpur,
PO: Ramnagar,
Sub District: Pipariya,
District: Lakhisarai,
State: Bihar,
PIN Code: 811311,
Mobile: 9534893827



Validity unknown
Digitally signed by S/O Unique
Identification Authority of India
DN: cn=S/O Unique Identification
Authority of India, o=UIDAI,
c=IN, email=s/o.uidai@nic.in,
serial=1062/31902/37278

आपका आधार क्रमांक / Your Aadhaar No. :

XXXX XXXX 8488

VID : 9186 2872 1836 1715

मेरा आधार, मेरी पहचान



भारत सरकार
Government of India



कृष्ण मुरारी
Krishna Murari
जन्म तिथि/DOB: 03/02/1986
पुरुष/ MALE

आधार पहचान का प्रमाण है, नागरिकता या जन्मतिथि का नहीं।
इसका उपयोग सत्यापन (ऑनलाइन प्रमाणीकरण, या क्यूआर कोड/
ऑफलाइन एक्सएमएल की स्कैनिंग) के साथ किया जाना चाहिए।

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or date of birth. It should be used with verification (online
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XXXX XXXX 8488

मेरा आधार, मेरी पहचान



Government of India



सूचना / INFORMATION

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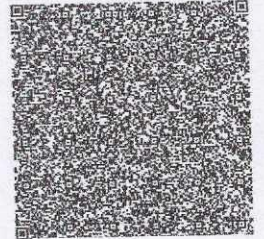
भारतीय विशिष्ट पहचान प्राधिकरण
Unique Identification Authority of India



पता:
S/O रामउदय सिंह, राहतपुर, रामनगर, लखीसराय,
बिहार - 811311

Address:
S/O Ramuday Singh, Rahatpur, PO:
Ramnagar, DIST: Lakhisarai,
Bihar - 811311

Details as on: 13/12/2024



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VID : 9186 2872 1836 1715

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Krishna murari



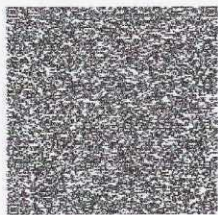
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Government of India

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Unique Identification Authority of India

नामांकन क्रम/ Enrolment No.: 0653/47729/05048

To
आशीष सरकार
Ashish Sarkar
S/O: Ajit Sarkar,
03,
SARKAR MEDICAL,
PAPORODI,
VTC: Lapta,
PO: Lapta,
Sub District: Jaitihari,
District: Anuppur,
State: Madhya Pradesh,
PIN Code: 484113,
Mobile: 7525885588

Validity unknown
Digitally signed by Ashish Sarkar
DN: cn=Ashish Sarkar, o=Unique
Identification Authority of India,
ou=UIDAI, email=uidai@uidai.gov.in,
c=IN



आपका आधार क्रमांक / Your Aadhaar No. :

XXXX XXXX 7477

VID : 9125 2691 8051 2302

मेरा आधार, मेरी पहचान



भारत सरकार
Government of India



Aadhaar no. issued: 25/09/2014



आशीष सरकार
Ashish Sarkar
जन्म तिथि/DOB: 25/01/1985
पुरुष/ MALE

आधार पहचान का प्रमाण है, नागरिकता या जन्मतिथि का नहीं।
इसका उपयोग सत्यापन (ऑनलाइन प्रमाणीकरण, या क्यूआर कोड/
ऑफलाइन एक्सएमएल की स्कैनिंग) के साथ किया जाना चाहिए।
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XXXX XXXX 7477

मेरा आधार, मेरी पहचान



Government of India



सूचना / INFORMATION

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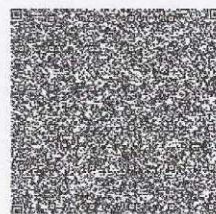


भारतीय विशिष्ट पहचान प्राधिकरण
Unique Identification Authority of India



पता:
S/O: अजित सरकार, 03, सरकार मेडिकल, पापोरोदी,
लापटा, लापटा, अनूपपुर,
मध्य प्रदेश - 484113
Address:
S/O: Ajit Sarkar, 03, SARKAR MEDICAL,
PAPORODI, Lapta, PO: Lapta,
Anuppur,
Madhya Pradesh - 484113

Details as on: 13/12/2024



XXXX XXXX 7477

VID : 9125 2691 8051 2302

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Ashish Sarkar



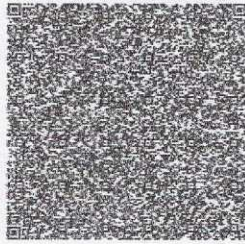
भारत सरकार
Government of India

भारतीय विशिष्ट पहचान प्राधिकरण
Unique Identification Authority of India

नामांकन क्रम/ Enrolment No.: 2719/10043/20824

To
मनोज कुमार
Manoj Kumar
S/O Lalkeshwar Mahto,
Murrum Kala,
VTC: GOSA,
District: Ramgarh,
State: Jharkhand,
PIN Code: 829122,
Mobile: 9431146983

Validity unknown
Digitally signed by S/O Lalkeshwar Mahto
DN: cn=S/O Lalkeshwar Mahto, o=Government of India
Date: 2024.12.13 11:05:25
IST



आपका आधार क्रमांक / Your Aadhaar No. :

XXXX XXXX 0796

VID : 9175 9825 9015 8251

मेरा आधार, मेरी पहचान



भारत सरकार
Government of India



Aadhaar no. issued: 24/03/2011



मनोज कुमार
Manoj Kumar
जन्म तिथि/DOB: 08/06/1981
पुरुष/ MALE

आधार पहचान का प्रमाण है, नागरिकता या जन्मतिथि का नहीं।
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XXXX XXXX 0796

मेरा आधार, मेरी पहचान



Government of India



सूचना / INFORMATION

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- आधार सेवाओं का लाभ लेने के लिए एमआधार ऐप डाउनलोड करें।
- आधार/बायोमेट्रिक्स का उपयोग न करने के समय सुरक्षा सुनिश्चित करने के लिए आधार/बायोमेट्रिक्स लॉक/अनलॉक सुविधा का उपयोग करें।
- आधार की मांग करने वाले सहमति लेने के लिए बाध्य हैं।
- Aadhaar is proof of identity, not of citizenship or date of birth (DOB). DOB is based on information supported by proof of DOB document specified in regulations, submitted by Aadhaar number holder.
- This Aadhaar letter should be verified through either online authentication by UIDAI-appointed authentication agency or QR code scanning using mAadhaar or Aadhaar QR Scanner app available in app stores or using secure QR code reader app available on www.uidai.gov.in.
- Aadhaar is unique and secure.
- Documents to support identity and address should be updated in Aadhaar after every 10 years from date of enrolment for Aadhaar.
- Aadhaar helps you avail of various Government and Non-Government benefits/services.
- Keep your mobile number and email id updated in Aadhaar.
- Download mAadhaar app to avail of Aadhaar services.
- Use the feature of Lock/Unlock Aadhaar/biometrics to ensure security when not using Aadhaar/biometrics.
- Entities seeking Aadhaar are obligated to seek consent.

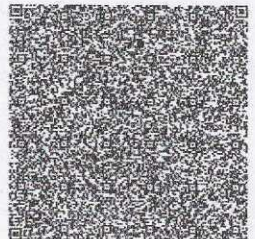


भारतीय विशिष्ट पहचान प्राधिकरण
Unique Identification Authority of India



पता:
S/O लालकेश्वर महतो, मुर्रम कला, गोसा, रामगढ़,
झारखण्ड - 829122

Address:
S/O Lalkeshwar Mahto, Murrum Kala, GOSA,
DIST: Ramgarh,
Jharkhand - 829122



XXXX XXXX 0796

VID : 9175 9825 9015 8251

1947

help@uidai.gov.in

www.uidai.gov.in





M/S. YBN UNIVERSITY
C/O YBN UNIVERSITY
RAJLAULATU NAMKUM RANCHI

RANCHI 834010
JHARKHAND INDIA

JOINT HOLDERS :

Account Branch : RANCHI - JHARKHAND
Address : SHOP NO 3 AND 4,
RANCHI CLUB COMPLEX
City : RANCHI 834001
State : JHARKHAND
Phone no. : 18002600/18001600
OD Limit : 18,000,000.00
Currency : INR
Email : ybnuniversity2017@gmail.com
Cust ID : 131284514
Account No : 50100293659097 Imperia
A/C Open Date : 31/05/2019
Account Status : Regular
RTGS/NEFT IFSC : HDFC0000150 MICR : 834240002
Branch Code : 150 Product Code : 1398

Nomination : Not Registered

From : 01/11/2024

To : 14/12/2024

Statement of account

| Date | Narration | Chq./Ref.No. | Value Dt | Withdrawal Amt. | Deposit Amt. | Closing Balan |
|----------|---|-------------------|----------|-----------------|----------------|---------------|
| 01/11/24 | CHQ PAID-MICR CTS-RK-SBI GIC LTD | 0000000000000138 | 01/11/24 | 10,070.00 | | -5,432.86 |
| 01/11/24 | UPI-SUDHANSHU SHEKHAR-SHEKHARSOF2001@O KSBI-SBIN0001220-430614771650-UPI | 0000430614771650 | 01/11/24 | | 27,500.00 | -5,405.36 |
| 02/11/24 | UPI-MD RAFIKUL KHALIFA-9064704771@YBL-IB KL0001045-636060671834-PAYMENT FROM PHON E | 0000636060671834 | 02/11/24 | | 9,000.00 | -5,396.36 |
| 02/11/24 | UPI-ROHIT KUMAR-ROHITKUMAR00829@OKSBI-S BIN0010396-430764921225-UPI | 0000430764921225 | 02/11/24 | | 12,000.00 | -5,384.36 |
| 02/11/24 | UPI-JAWED AKHTAR-9334168700@YBL-BKID0005 902-804612357015-PAYMENT FROM PHONE | 0000804612357015 | 02/11/24 | | 40,000.00 | -5,344.36 |
| 03/11/24 | UPI-PAWAN YADAV-PAWANYADAV82182-1@OKSBI -SBIN0010891-430836658820-UPI | 0000430836658820 | 03/11/24 | | 70,000.00 | -5,274.36 |
| 04/11/24 | UPI SETTLEMENT -IR3078- 04/11/24 | 0000000000000000 | 04/11/24 | | 100.00 | -5,274.26 |
| 04/11/24 | IMPS-430913325867-VAMSI KRISHNA YARRAVAR APU-HDFC-XXXXXXXXXX6971-PHD FINAL DEGREE FEE | 0000430913325867 | 04/11/24 | | 10,000.00 | -5,264.26 |
| 04/11/24 | UPI-MS INTERPRISES-9771904968@AXL-SBIN00 17416-248666962827-PAYMENT FROM PHONE | 0000248666962827 | 04/11/24 | | 1.00 | -5,264.26 |
| 04/11/24 | UPI-MS INTERPRISES-9771904968@AXL-SBIN00 17416-853929629412-PAYMENT FROM PHONE | 0000853929629412 | 04/11/24 | | 50,000.00 | -5,214.26 |
| 05/11/24 | PRIN AND INT AUTO_REDEEM 50300700577282 | 3304220241105817 | 05/11/24 | | 113,444,449.10 | 108,230.18 |
| 06/11/24 | UPI-BIRENDRA KUMAR-9852917618@IBL-SBIN0 001519-003617119125-PAYMENT FROM PHONE | 0000003617119125 | 06/11/24 | | 13,000.00 | 108,243.18 |
| 06/11/24 | FD BOOKING YBN UNIVERSITY DR - 015029900 00023 - TRANSITORY ACCOUNT CHEQUE | 0000000000000000 | 06/11/24 | 100,000,000.00 | | 8,243.18 |
| 06/11/24 | CHQ PAID-INWARD TRAN-A N ASSOCIATES | 00000000000000161 | 06/11/24 | 1,000,000.00 | | 7,243.18 |
| 06/11/24 | CHQ PAID-INWARD TRAN-GANESHA CERAMIC LLP | 00000000000000162 | 06/11/24 | 300,000.00 | | 6,943.18 |
| 06/11/24 | UPI-MANJELAL GUPTA-GUPTAMANJELAL@YBL-SB IN0000148-504996431325-PAYMENT FROM PHON | 0000504996431325 | 06/11/24 | | 29,000.00 | 6,972.18 |

HDFC BANK LIMITED

*Closing balance includes funds earmarked for hold and uncleared funds

Contents of this statement will be considered correct if no error is reported within 30 days of receipt of statement. The address on this statement is that on record with the Bank as at the day of requesting this statement.

State account branch GSTIN: 20AAACH2702HIZE

HDFC Bank GSTIN number details are available at <https://www.hdfcbank.com/personal/making-payments/online-tax-payment/goods-and-service-tax>.

Registered Office Address: HDFC Bank House, Senapati Bapat Marg, Lower Parel, Mumbai 400013